

STATE COMMANDER KJ BABCOCK
AND
AUXILIARY PRESIDENT DAWN CHANDLER
~ HOMECOMING ~



Friday, January 12, 2024

No Host Cocktails at 5:00 p.m.

Dinner at 6:00 p.m.

The Riverside Hotel, 2900 Chinden Blvd. Boise

Dinner Choices:

1. Italian Buffet: Mixed Greens w/ Assorted Dressings, Garlic Herb Rolls, Chicken Fettuccini Alfredo, Lasagna, Sauteed Fresh Vegetables, Tiramisu
2. Vegetarian Option: Fettuccine Primavera – Pasta with Vegetables in an Alfredo Sauce, Tiramisu

Iced Tea and Coffee Service

\$31.00 per person, inclusive of all charges.

NAME: _____ Dinner 1) #tickets _____ \$ _____

NAME: _____ Dinner 2) #tickets _____ \$ _____

Total Number of Tickets _____

TOTAL \$ _____

MAKE CHECKS PAYABLE TO: Department of Idaho VFW
RESERVATIONS MUST BE RECEIVED NO LATER THAN **JANUARY 2, 2024**

There will be no tickets sold on site.

MAIL TO: Department of Idaho VFW
1425 South Roosevelt St, Boise ID 83705

Food Allergies: Contact Melanie Palmer at Dept. Headquarters 208-342-2438

2024 MID-WINTER CONFERENCE
DEPARTMENT OF IDAHO
VETERANS OF FOREIGN WARS OF THE UNITED STATES
11-13 January 2024
Tentative Schedule of Events

Thursday 11 January 2024

4:00 PM – 6:00PM (Conference Center Main Lobby) Registration
 4:00 PM – 10:00PM (Room TBD) Hospitality Room

Friday 12 January 2024

12:00 noon – 4:00 PM (Conference Center Main Lobby) Registration

(Attire is Business Casual)

12:00PM – 2:30 PM (Aspen) Auxiliary School of Instruction
 2:30 – 3:30 PM (Aspen) Auxiliary Floor Practice
 3:30 – 4:30 PM (Tamarack) Department Council Meeting
 3:30 – 5:30 PM (Aspen) Auxiliary Council Meeting

(Attire is casual, or, optional- dress to theme) (Theme: Roaring 20's)

5:00 PM (Fireplace Foyer) No Host Cocktails before Homecoming
 6:00 PM (Tamarack/Ponderosa) Homecoming Dinner at The Riverside Hotel
 8:00 PM – 10:00PM (Room TBD) Hospitality Room

Saturday 13 January 2024

7:00 – 8:00 AM (Quiet Bar) PDP Breakfast**
 8:00 – 10:30 AM (Conference Center Main Lobby) Registration

(Attire is Business Casual* for Joint Opening)

9:00 – 10:30 AM (Ponderosa/Tamarack) Joint Opening

(Attire is VFW Casual After Joint Opening)

10:30 – 11:30 PM (Tamarack) Department Business Meeting
 11:30 – 12:00 PM (Tamarack) OMS Training Session #1
 10:30 – 12:00 PM (Aspen) Auxiliary Business Meeting
 12:00 – 1:30 PM (On Your Own) Lunch Break
 12:00 – 1:30 PM (Quiet Bar) PSC Luncheon**
 1:30 – 3:30 PM (Tamarack) Department Business Meeting
 3:30 – 4:00 PM (Tamarack) All American Dashboard Training Session #2
 1:30 – 4:00 PM (Aspen) Auxiliary Business Meeting
 4:30 – 5:30 PM (Quiet Bar) VOD & PP Winners Meeting
 5:30 – 6:30 PM (Fireplace Foyer) No Host Cocktails

(Everyone in their seats for Introductions by 6:15PM)

(Attire is Business formal for Awards Dinner)

6:30 PM Introduction of VOD and Patriot's Pen Students, CET Recipient
 7:00 – 9:00 PM (Ponderosa/Tamarack) VFW Awards Banquet
 9:00 – 10:00 PM (Room TDB) Hospitality Room

Sunday 14 January 2023 Departure Day – Safe Trip Home

***Business casual - defined as closed toe footwear, trousers (clean, good condition blue jeans are acceptable) or dress/skirt, VFW Collared shirt, VFW overseas cover. It can tend to get cold in the room so you may want to bring a light jacket.**

****PSC Luncheon, PDP Breakfast, order from limited menu, fixed price, no extras. Located in the Quiet Bar.**

VETERANS OF FOREIGN WARS OF THE UNITED STATES
AND ITS AUXILIARY PRESENTS
THE
2024 MID-WINTER CONFERENCE
JANUARY 11-14, 2024, at THE RIVERSIDE HOTEL- BOISE, IDAHO

The hotel information is as follows: The Riverside Hotel - Boise
2900 Chinden Blvd. Boise, Idaho 83714
Phone No. 208-343-1871

Call them direct for reservations and ask for "VFW Mid-Winter Rate"
Room Rates are: Single and Double - **\$157.00** - per night plus applicable taxes.

PER HOTEL: DEADLINE FOR REGISTRATION AT THIS RATE IS DECEMBER 15, 2023



RETURN REGISTRATION FORM (FOR NAME BADGE), BANQUET CHOICES, AND CHECK TO:
VFW State Headquarters – 1425 S. Roosevelt St. Boise ID 83705
Phone (208) 342-2438

IF YOU CHOOSE NOT TO HAVE ANY MEALS, STILL FILL OUT BELOW INFORMATION
PLEASE PRINT CLEARLY, SO YOUR NAME BADGE IS CORRECT.

Name: _____ Post # _____ District# _____
Office Held: _____

Name _____ Auxiliary# _____ District# _____
Office Held: _____

Address: _____ City _____ Phone _____

VOICE OF DEMOCRACY/PATRIOT'S PEN AWARDS BANQUET (SATURDAY)- All choices are **\$ 31.00 each**
Each choice comes with Mixed Greens with Salad Dressings, rolls/butter, Tuxedo cake,
and Tea & Coffee.

Choice 1: Herb-Infused Flank Steak/Garlic Mashed Potatoes/Fresh Vegetables # _____ \$ _____

Choice 2: Chicken Marsala/Garlic Mashed Potatoes/Fresh Vegetables # _____ \$ _____

Choice 3: Vegetarian Option: Mushroom Wellington/Garlic Mashed Potatoes/Fresh Vegetables # _____ \$ _____

NOTE: If you have dietary restrictions and cannot eat one of these choices, please call Department Headquarters and we will make every effort to accommodate you.

Other Meals:

PDP Breakfast Saturday 7:00am (breakfast buffet)(**\$13.00** per person) # _____ \$ _____

PSC Lunch Saturday 12:00pm (Special Menu)(**\$20.00** per person) # _____ \$ _____

Total Enclosed: \$ _____

PLEASE MAKE CHECKS PAYABLE TO: DEPARTMENT OF IDAHO, VFW

MEAL RESERVATIONS MUST BE RECEIVED BY January 2, 2024
THERE WILL BE NO BANQUET TICKETS SOLD AT THE CONFERENCE

Food Allergies: Contact Melanie Palmer at Dept. Headquarters 208-342-2438