

**DEPARTMENT OF IDAHO PROGRAMS REPORT**

Reporting period ~ From \_\_\_\_\_ To \_\_\_\_\_

District # \_\_\_\_\_ Post # \_\_\_\_\_

Project #	Project Description	# Members	# Hours	# Miles	Monies Donated
<b>TOTALS</b>					

Prepared By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Post Commander